



# **CITY OF PLEASANT HILL CITY COUNCIL AGENDA**

**APRIL 2, 2007  
7:30 P.M.**

**City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323  
(925) 671-5267**

**Telephone**

**(925) 671-5267**

**MAYOR DAVID DURANT  
COUNCILMEMBER SUE ANGELI  
COUNCILMEMBER TERRI WILLIAMSON**

**VICE MAYOR JOHN HANCAK  
COUNCILMEMBER MICHAEL HARRIS**

## **WELCOME TO THE CITY COUNCIL MEETING**

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

**Agenda Packets Available for Review:** At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

**Attention Hearing Aid Wearers:** The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

**City Council Meeting Broadcasts:** City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

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### **1. PLEDGE OF ALLEGIANCE**

### **2. ROLL CALL**

### **3. PRESENTATIONS**

- 3.1 PROCLAMATION Designating April 14, 2007 National Day of Climate Action in the City of Pleasant Hill.

[Proclamation](#)

- 3.2 AWARD of Appreciation to James Giblin in Recognition of Service on the Pleasant Hill Planning Commission from 1991 to 2007.

### **4. PUBLIC COMMENT:** The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

### **5. CONSENT CALENDAR (5 minutes):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 5.1 APPROVE Checks for March 16, 2007 and March 23, 2007.

- 5.2 APPROVE Minutes for City Council Meeting on February 26, 2007.

**City Council Meeting**

5. **CONSENT CALENDAR (5 minutes) (Continued):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

Title 5.3 ADOPT Ordinance No. \_\_\_\_ Adding a New Chapter 14.70, Gas Shut-Off Devices, to 14, Buildings and Construction, of the Pleasant Hill Municipal Code.

[Ordinance](#)

5.4 APPOINTMENTS to the Citizens' Advisory Committee to the Central Contra Costa Transit Authority (CCCTA), Citizens' Advisory Committee to the Contra Costa Transportation Authority (CCTA), Civic Action Commission, County Iron Horse Corridor Advisory Committee and Pleasant Hill Education/Schools Advisory Commission.

[Memo](#)

6. **ADMINISTRATION & FINANCE**

- 6.1 UPDATE on City-Wide Emergency Preparedness. (15 minutes)  
***(Opportunity for Public to Comment on Item 6.1)***

[Staff Report](#)

7. **PUBLIC WORKS & COMMUNITY DEVELOPMENT**

- 7.1 PUBLIC HEARING and ADOPT Resolution No. \_\_\_\_-07 Denying an Appeal of the Planning Commission's Approval of Variance Var 07-001 (Kentucky Fried Chicken/A & W Root Beer) For Excess Wall Sign Area for a New Building at 635 Contra Costa Boulevard. (30 minutes)  
***(Opportunity for Public to Comment on Item 7.1)***

[Staff Report](#)

[Attachment A](#)

[Attachment B](#)

[Attachment C](#)

[Attachment D](#)

[Attachment E](#)

[Attachment F](#)

[Attachment G](#)

[Attachment H](#)

[Attachment I](#)

[Attachment J](#)

[Appellant Report](#)

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8. **COUNCIL ANNOUNCEMENTS & REPORTS**

8.1 ACKNOWLEDGEMENT of Attendees to the Contra Costa County Mayors' Conference on April 5, 2007 Hosted by the City of Martinez. (5 minutes)

***(Opportunity for Public to Comment on Item 8.1)***

[Announcement](#)

8.2 REPORTS from Councilmembers on Meetings or Conferences Attended at City Expense.

(5 minutes)

***(Opportunity for Public to Comment on Item 8.2)***

8.3 ANNOUNCEMENTS from Councilmembers. (5 minutes)

***(Opportunity for Public to Comment on Item 8.3)***

**9. ADJOURNMENT**

**Future City Council Meetings:** April 16, 2007

May 7, 2007

May 21, 2007